



FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 15-85

MONTANA STATE LIBRARY  
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HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE HEALTH COORDINATING  
ADVISORY COUNCIL

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor, under the Constitution and laws of the State of Montana, and specifically pursuant to section 2-15-122, MCA, hereby continue the Health Coordinating Advisory Council established in Executive Order No. 22-81.

I. Composition

The composition of the council shall not exceed 19 members and all members shall serve at the pleasure of the Governor. The names and addresses of the members who shall continue to serve are:

Dr. M.B. Listerud  
P.O. Box 937  
Wolf Point, MT 59201

Kyle Hopstad  
Frances Mahon Deaconess  
Hospital  
621 Second Street South  
P.O. Box 792  
Glasgow, MT 59230

Marie T. Alvarez  
1111 N. Rodney  
Helena, MT 59601

Frank Lane  
1819 Main Street  
Miles City, MT 59301

Sharon Dieziger, R.N.  
3604 Fifth Avenue So.  
Great Falls, MT 59401

J. Viola Herak  
RR Box 88  
Charlo, MT 59824

Morris Billehus  
Box 384  
Scobey, MT 592634

Ada B. Weeding  
Jordan, MT 59337

Philip Catalfomo  
33 Willowbrook Lane  
Missoula, MT 59801

Representative J. Melvin Williams  
511 Eighth Avenue, P.O. Box 245  
Laurel, MT 59044

Ray M. Lynch  
125 North Idaho  
Dillon, MT 59725

The names and addresses of new members appointed to serve are:

Linda Nielsen  
North Star Route, Box 175  
Nashua, MT 59248

Paul E. Cousins  
Box 1332  
Conrad, MT 59425

Jackie Redding  
General Delivery  
Big Horn, MT 59010

Kathryn Becker  
P.O. Box 844  
Helena, MT 59624

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Senator Pat Regan  
204 Mountain View  
Billings, MT 59102

Rudyard B. Goode  
643 East Beckwith  
Missoula, MT 59801

Frank W. Caldwell  
Veterans Administration Center  
Fort Harrison, MT 59636

Lillie Anderson  
P.O. Box 35033  
Billings, MT 59107

Dr. M.B. Listerud shall serve as Chairman of the Council.

**II. Purpose**

The Montana Health Coordinating Advisory Council shall serve as the state health coordinating council as provided in 42 U.S.C., 300 m.3 as amended.

**III. Duration**

The Advisory Council shall exist until September 1, 1987.

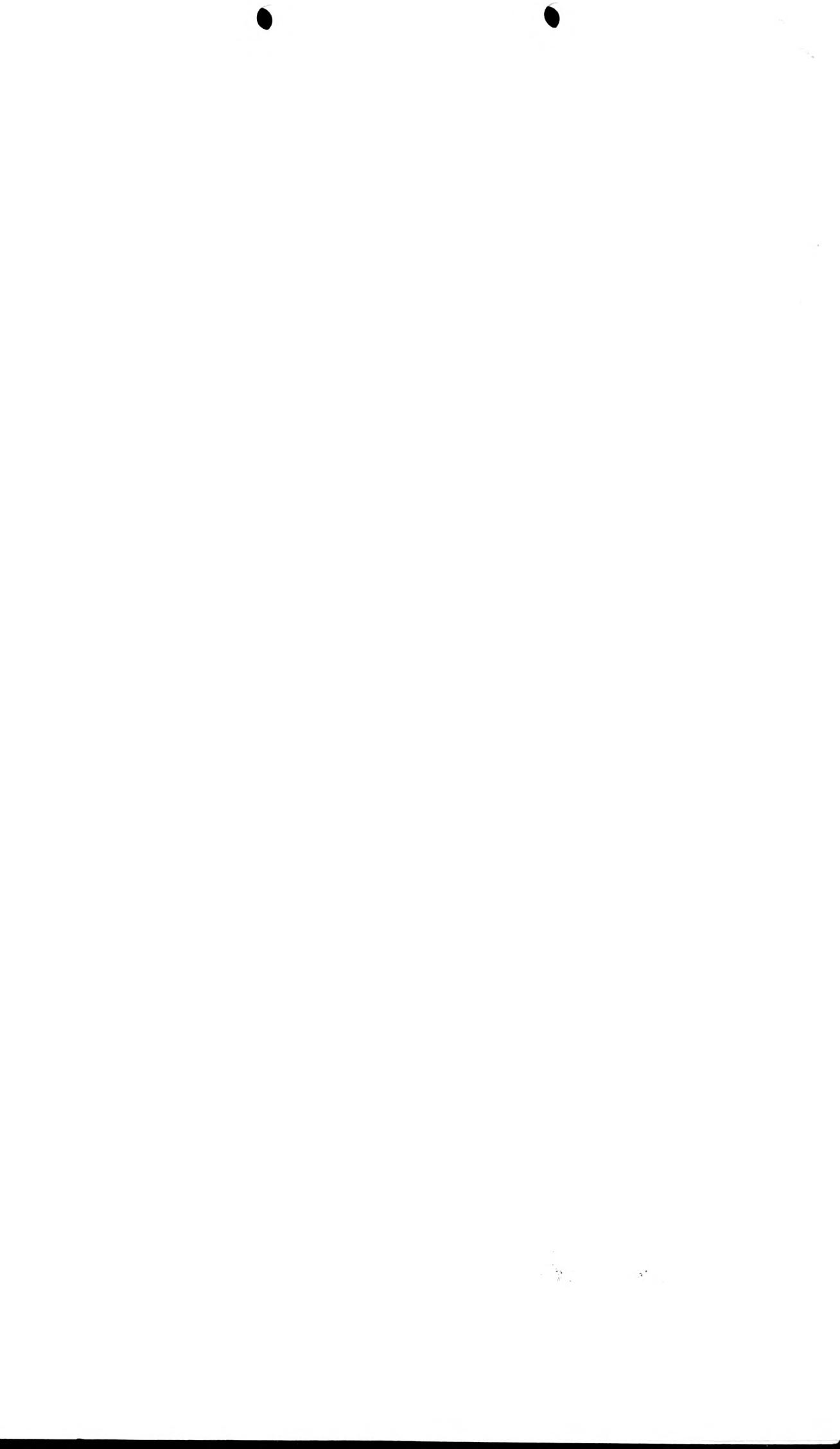
This order is effective as of September 1, 1985.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this \_\_\_\_\_  
day of December, in the year of our  
LORD, One Thousand, Nine Hundred and  
Eighty-Five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 14-85MONTANA STATE LIBRARY  
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HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE YOUTH JUSTICE ADVISORY COUNCIL  
WITHIN THE DEPARTMENT OF JUSTICE TO IMPLEMENT THE  
JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT AS AMENDED

I, TED SCHWINDEN, Governor of the State of Montana, hereby repeal Executive Order No. 14-83 and continue the Youth Justice Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended.

**I. COMPOSITION AND TERMS OF APPOINTMENT.**

The composition of the council shall not exceed 18 members. The names and addresses of members who shall serve at the pleasure of the Governor are:

Andree Deligdisch, Chair  
503 1st Avenue North, Suite 305  
Great Falls, MT 59401

Craig J. Anderson  
Juvenile Probation Office  
Dawson County Courthouse  
Glendive, MT 59330

Joe Gottfried  
Toole County Commissioner  
Toole County Courthouse  
Shelby, MT 59474

Charles M. O'Reilly, Sheriff  
Law Enforcement Center  
221 Breckenridge  
Helena, MT 59601

Eileen F. Morgan  
21 South Raleigh  
Helena, MT 59601

Harold Hanser  
Yellowstone County Attorney  
Yellowstone County Courthouse  
Billings, MT 59101

Jeffrey Langan  
Landell Real Estate  
414 W. Broadway  
Missoula, MT 59802

Nancy Scheetz-Freymiller  
Montana Power Company  
40 East Broadway  
Butte, MT 59701

Carol Chatlain  
1236 Clark  
Billings, MT 59102

The names and addresses of new members appointed to the Council who shall serve at the pleasure of the Governor are:

Senator Mike Halligan  
P.O. Box 9121  
Missoula, MT 59807

Howard F. Strause  
#18 6th Street N., Suite 201  
Great Falls, MT 59401

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Honorable Roy C. Rodeghiero  
District Judge  
14th Judicial District  
Roundup, MT 59072

Loren Soft, Administrator  
Yellowstone Boy & Girls Ranch  
Route 1, Box 212  
Billings, MT 59106

Julie Marie Duke  
537 5th Avenue  
Helena, MT 59601

Robert Huss  
P.O.Box 3234  
Bozeman, MT 59715

Gordon Eldredge, Director  
Boys and Girls Ranch  
505 Orchard  
Billings, MT 59101

## II. PURPOSE.

The purpose of the Council is to:

- a. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as amended, as required by S. 223 of the Act.
- b. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.
- c. Establish program policies and priorities and ensure proper program function through council staff.
- d. Advise the Governor, the Board of Crime Control, and the Legislature regarding Montana's compliance with the Juvenile Justice and Delinquency Act.
- e. Advise the Governor, the Board of Crime Control, and the Legislature regarding other matters relating to Juvenile Delinquency in Montana.
- f. Ensure that Juvenile Justice Planning and Research efforts be maintained as an integral part of state government.
- g. Work with related government and private agencies to assure the coordination of activities and resource designed to improve juvenile justice in Montana.'

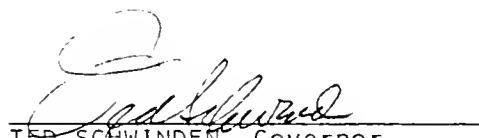


III. DURATION.

The Council shall exist until December 9, 19<sup>85</sup>87.

This Order is effective December 9, 19<sup>85</sup>87.

GIVEN under my hand and GREAT  
SEAL of the State of Montana,  
this \_\_\_\_ day of December, in the  
year of our LORD, One Thousand  
Nine Hundred and Eighty-Five.

  
~~TED SCHWINDE~~  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WATTERMIRE, Secretary of State



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## EXECUTIVE ORDER CREATING THE COUNCIL ON REORGANIZATION OF YOUTH SERVICES

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WHEREAS, families and communities are the basis of social development and must provide the cornerstone of our youth services system, and

WHEREAS, there is a need to develop a partnership among public, private, state, and local agencies in order to provide quality services to our youth, and

WHEREAS, current law creates fragmentation of the responsibility to provide services to Montana youth, and

WHEREAS, the funding for youth services is appropriated in such a manner that resources for services are available on the basis of legal status or custody rather than need of youth, family and community, and

WHEREAS, the numbers of youth in institutions is increasing while the general population of youth is decreasing, and

WHEREAS, Montana's youth services evolved to comply with federal dictates which do not consider the unique needs of our youth:

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the Council on Reorganization of Youth Services also known as the Reorganization of Youth Services Advisory Council.

### I. PURPOSE

The Council is charged with recommending ways to reorganize and improve the delivery of services to Montana's problem youth. Specifically, the Council shall recommend a reorganization of Montana's youth services that addresses the following:

- a. A structure which will encourage the resources in the system to be available for youth services at the most cost effective and appropriate level.
- b. A service organization that fixes authority and responsibility with one agency for the care and treatment of young people who become the responsibility of government.



- c. A structure which will link existing services for youth who are abused, neglected, abandoned, emotionally disturbed, chemically dependent, delinquent, and in need of supervision.
- d. A service delivery system that assures planning, development, maintenance, and evaluation of a continuum of services incorporating the most effective and least restrictive method of care and treatment.
- e. A structure that will maximize the effect of existing state funds leveraging federal, local, and private funding sources, and
- f. A system that will assist and involve communities in being responsible for and responsive to their own youth.

In conjunction with the recommendation for reorganization of Montana's youth services, the Council is also charged with:

- a. Recommending changes in statute and policy which encourage flexibility and creativity in the use of resources for individual treatment plans, and
- b. Recommending policy and statute changes which respond to the priorities and concerns of Montana communities.
- c. Referring those juvenile justice issues needing consideration but outside the purview of this Council to the Youth Justice Council for further study.

The Council's recommendations shall be submitted in writing to the Governor no later than September 1, 1986.

## II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of the following persons who shall serve at the pleasure of the Governor:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Richard C. Bennett P.O. Box 2267 Great Falls, MT 59403	Private Sector
John Mercer P. O. Box 450 Polson, MT 59860	Legislature
Ronald B. Helland 614 6th Avenue North Glasgow, MT 59230	Private Sector
Jerry D. Weast 1817 3rd Avenue North Great Falls, Montana 59401	Private Sector/Education
Judy Wing P. O. Box 7395 Missoula, MT 59807	Private Sector

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Holly D. Kaleczyc 520 Monroe Helena, MT 59601	Private Sector
Robert Butorovich Butte/Silver Bow Law Enforcement Agency 120 So. Idaho Butte, MT 59701	Local Government
Gary Buchanan 200 N. 27th Billings, MT 59101	Private Sector
Stephen P. Olson c/o Norwest Bank P. O. Box 88 Kalispell, MT 59901	Private Sector
Harold F. Hanser P. O. Box 35025 Billings, MT 59107	County Attorney
Janet Stevens Missoula County Courthouse County Commissioners Office Missoula, MT 59802	County Government
Senator Joseph P. Mazurek 516 Hayes Helena, MT 59601	Legislature
Craig J. Anderson 206 W. Bell Glendive, MT 59330	Juvenile Probation Services
Melvin R. Mohler Hwy. 83 South Swan Lake, Montana 59911	Private Sector
Dr. Charles E. Lear 290 N. 2nd, Suite 301 Missoula, MT 59802	Mental Health
Geoffrey L. Birnbaum P. O. Box 7616 Missoula, MT 59807	Youth Care Providers
Hon. Joseph B. Gary Law & Justice Center 615 So. 16th Bozeman, MT 59715	District Courts
David M. Lewis 4941 Green Meadow Drive Helena, MT 59601	State Government
Carroll V. South 2231 Lockey Avenue Helena, MT 59601	State Government

The Chairperson of the Council is Gary Buchanan.

### III. ADMINISTRATIVE ASSISTANCE

The Governor's office shall provide staff assistance to the Council.

### IV. COMPENSATION

Council members shall be compensated for per diem and travel expenses pursuant to Section 2-15-122(5), MCA.

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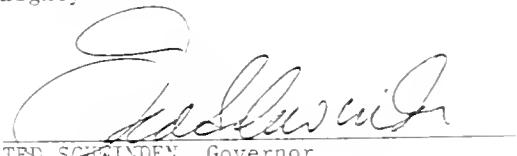
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V. DURATION

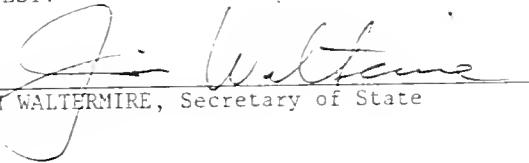
This council shall exist until June 30, 1987.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 19<sup>th</sup>  
day of November, in the year of our  
LORD, One Thousand Nine Hundred and  
Eighty-Five.

  
Ted Schwinden  
TED SCHWINDEN, Governor

ATTEST:

  
Jim Walmire  
JIM WALTERMIRE, Secretary of State

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EXECUTIVE ORDER APPOINTING MEMBERS TO AN ADVISORY COUNCIL  
TO BE KNOWN AS THE MONTANA STATEHOOD CENTENNIAL COMMISSION

---

WHEREAS, House Bill 873 (Chapter 664, Laws of Montana, 1985) creates a Montana Statehood Centennial Office and requires the appointment of an advisory council to be known as the Montana Statehood Centennial Commission (Commission); and

WHEREAS, 2-15-122, MCA, allows for the creation of advisory councils and specifies the conditions under which they operate;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby appoint members of the Commission and specify its duties and relationship to Office.

I. COMPOSITION AND TERMS OF APPOINTMENT.

The following persons shall serve at the pleasure of the Governor as members of the Commission:

Patricia DeVries P.O. Box 562 Polson, MT 59860	Nancy Y. Dumont P.O. Box 329 Wolf Point, MT 59201	Marilyn Bogut Frazier 2233 Ivy Court Great Falls, MT 59404
Frank I. Haswell 1370 Mill Road Helena, MT 59601	James M. Haughey 2205 Tree Lane Billings, MT 59102	David C. Johns 3017 Harvard Butte, MT 59701
Robert J. Kelly 1330 Sunflower Missoula, MT 59802	Lt. Governor George Turman State Capitol Helena, MT 59620	Wilbur P. Werner 238 7th Avenue, S.E. Cut Bank, MT 59427

Chair.

In accordance with state law, Lieutenant Governor George Turman shall serve as chair of the Commission and shall convene the Commission at appropriate intervals.

II. THE COMMISSION SHALL:

Furnish advice and make recommendations to the office on topics including but not limited to the following:

- (a) the themes and criteria that apply to endorsing specific centennial projects;
- (b) the criteria that apply in awarding grants to individuals and organizations, public or private, for activities in furtherance of centennial activities;

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- (c) ways to administer and encourage the commemoration of Montana's 100th anniversary of statehood on November 8, 1989, and to foster related activities prior to and after that date;
- (d) ways to assure active citizen and community involvement, diversity in the presentation of topics, and balance in the examination of our past with expectations of the future;
- (e) ways to focus national and international attention on Montana while reminding Montanans of what Montana has been, is, and hopes to become;
- (f) ways to integrate, whenever practicable, Montana's Centennial, with centennial celebrations and activities of neighboring states and provinces, since such other activities provide forums and opportunities for Montana's Centennial celebration.

III. ADMINISTERING AGENCY.

The Montana Statehood Centennial Office, in the Office of the Lieutenant Governor, is the organizational unit responsible for oversight and management of the Montana Statehood Centennial Commission's activities and, as such, may convene such other advisory committees and task forces as may be necessary for special purposes in conjunction with Centennial activities.

IV. EFFECTIVE DATE OF ORDER.

This Order is effective 8/16/85 and shall exist until 9/1/87.

GIVEN under my hand the the GREAT SEAL of the State of Montana, this 16th day of August in the year of our LORD, One-Thousand Nine Hundred and Eighty-Five.

  
\_\_\_\_\_  
TED SCHWINDEN, GOVERNOR

ATTEST:

  
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JIM WATTERMIRE, SECRETARY OF STATE

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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 11-85

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WHEREAS, the Mayor and all members of the White Sulphur Springs City Council resigned their elected positions on July 10, 1985; and

WHEREAS, an office becomes vacant when an incumbent resigns; and

WHEREAS, section 7-4-4112, M.C.A., provides that a vacant municipal office is normally filled by a majority vote of the remaining members which seat is then subject to nomination and election at the next general election; and

WHEREAS, there are no remaining council members to carry out the procedures contemplated in section 7-4-4112, MCA; and

WHEREAS, the Attorney General has issued an opinion that when the method for filling vacancies can not be utilized, the Governor is authorized, under section 2-15-506(1), MCA, to appoint persons to fill the unexpired terms of the vacancies created.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically section 2-16-506(1), MCA, do hereby appoint the following persons to serve the designated terms in the listed wards.

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MAYOR

NAME & ADDRESS

EXPIRATION OF TERM

Kathleen K. Fuller  
Box 614  
White Sulphur Springs, MT

January 6, 1986

COUNCIL

NAME & ADDRESS

WARD

EXPIRATION OF TERM

Lena Grace Snedigar  
Box 75  
White Sulphur Springs, MT

#1

January 6, 1986

Rose Holmstrom  
Box 612  
White Sulphur Springs, MT

#1

January 4, 1988

Albert Locke  
508 E. Hampton  
White Sulphur Springs, MT

#2

January 4, 1988

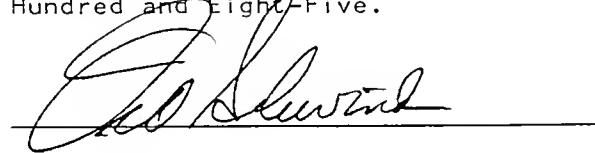
Adelle Jenkins  
Box 396  
White Sulphur Springs, MT

#2

January 6, 1986

This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
2nd day of August, in the  
year of our LORD One Thousand Nine  
Hundred and Eighty-Five.



ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE



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HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING  
THE WOMEN IN EMPLOYMENT ADVISORY COUNCIL

I, TED SCHWINDEN, Governor of the State of Montana, do hereby continue effective July 1, 1985, the Women in Employment Advisory Council pursuant to Section 2-15-122, MCA.

**I. COMPOSITION.**

The composition of the council shall not exceed thirteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Susan Seling Wallwork  
120 Evans  
Missoula, MT 59801

Toni Bergene  
511 -29th Ave., N.E.  
Great Falls, MT 59404

Karen Fenton  
12 West Hayes, Apt. E2  
Bozeman, MT 59715

Candice K. Brown  
P.O. Box 1176  
Helena, MT 59604

Theresa Nugent  
701 Davis  
Helena, MT 59601

Jane Lopp  
215 Rosewood Dr.  
Kalispell, MT 59901

Janet Gallagher  
1325 W. Gold  
Butte, MT 59701

Ann Smoyer  
431 S. Cooke  
Helena, MT 59601

Clara Spotted Elk  
P.O. Box 894  
Colstrip, MT 59323

Barbara Gies  
612 W. Corcoran  
Lewistown, MT 59457

Elyse Matejovsky  
P.O. Box 1050  
Wolf Point, MT 59201

Antoinette Rosell  
4200 Rimrock  
Billings, MT 59106

**II. PURPOSE**

The purpose of the Council is to gather information, furnish advice and make recommendations to the Governor and perform such other activities as may be necessary to "enable women to contribute to society to their fullest possible potential." Specifically, the Council shall continue to:

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1. evaluate the changing employment needs and problems of women in Montana;
2. direct public attention to critical employment problems confronting women as wives, mothers, homemakers, and workers;
3. evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state;
4. encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs;
5. propose ways in which employment barriers faced by economically disadvantaged women may be eased; and
6. propose measures that will enable women to participate freely in the labor force and to increase their earned income.

### III. EXISTENCE

The Council shall exist until July 1, 1987.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
26 day of July, in the year  
of our LORD One Thousand Nine Hundred  
and Eighty-Five.

  
\_\_\_\_\_  
TED SCHWINDEN  
GOVERNOR

ATTEST:

  
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JIM WALTERMIRE, SECRETARY OF STATE



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EXECUTIVE ORDER NO. 9-85

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EXECUTIVE ORDER CONTINUING THE BALANCE-OF-STATE PRIVATE  
INDUSTRY ADVISORY COUNCIL PURSUANT TO  
SECTION 102 OF THE JOB TRAINING PARTNERSHIP ACT  
(PUB. L. 97-300).

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WHEREAS, Section 102 of the Job Training Partnership Act requires the establishment of a private industry council for every service delivery area established under Section 101 of the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, hereby continue the Balance-of-State Private Industry Advisory Council effective June 21, 1985.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons hereby continue to serve on the Balance-of-State Private Industry Council for the terms indicated beside each person's name:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
B.F. "Chris Christianens (2 years) Council Chair 210 36th Street North Great Falls, MT 59401 727-0404 (work)	Private Sector
Candice K. Brown (1 year) Field Representative Human Resource Development Institute AFL-CIO P.O. Box 1176 Helena, MT 59601 442-1780	Organized Labor
Jeffrey K. Rupp (2 years) Community-based Executive Director Human Resource Development Council The Bozeman Hotel, Suite 300 321 East Main Street Bozeman, MT 59715 587-4486	Organizations

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<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Robert P. Four Star (1 year) P.O. Box 308 Poplar, MT 59255	Community-based organizations
Margaret Ann Bullock (2 years) Chief, Special Projects Bureau Social and Rehabilitation Services State Capitol Helena, MT 59620 444-2590	Rehabilitation agencies
Carol L. Ferguson (1 year) Department of Commerce 1424 9th Avenue Helena, MT 59602 444-3757	Economic Development
Hidde Van Duym (1 year) Executive Secretary Board of Public Education 33 South Last Chance Gulch Helena, MT 59620 444-6576	Education
Dale Siegle (1 year) Manager Livingston Job Service Office P.O. Box 1199 Livingston, MT 59047 222-0520	Employment Service
Charles Lewis Turner (1 year) 301 First Street South Shelby, MT 59474 434-5201	Private Sector
Jon Oldenburg (2 years) Attorney At Law Suite 201, Bank Electric Bldg. Lewistown, MT 59457 538-2242	Private Sector
James B. Pannell (1 year) 601 6th Street S.W. Great Falls, MT 59404 761-3401	Private Sector
Joneva McCann (2 years) P.O. Box 1103 Havre, MT 59501 265-5418	Private Sector
Nancy Hansen (2 years) Personnel Officer Norwest Bank Billings, MT 59103	Private Sector
Michael R. Fuller (2 years) 931 Sixth Avenue West Kalispell, MT 59901 257-5757	Private Sector
Vacancy Position (2 years)	Private Sector

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### III. PURPOSE.

The purpose of the Council is to provide policy guidance for, and exercise oversight with respect to, activities under the job training plan for its service delivery area in partnership with the Department of Labor and Industry as the Governor's agent within its service delivery area.

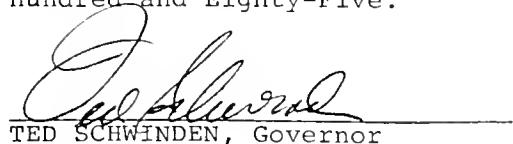
The Council, in accordance with an agreement or agreements with the Department shall have responsibilities including, but not limited to:

- A. determine procedures for the development of the job training plan;
- B. select a grant recipient and entity to administer the job training plan;
- C. provide oversight including review, monitoring, and evaluation of the programs conducted under the job training plan in accordance with procedures established by the Council;
- D. review the job training plan prior to submission to the Governor;
- E. develop the Wagner-Peyser Plan jointly with the employment service.

### IV. DURATION.

The Council shall exist until June 21, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 16<sup>th</sup> day of July, in the year of our LORD, One Thousand Nine Hundred and Eighty-Five.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State



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HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE PEACE  
OFFICERS STANDARDS AND TRAINING ADVISORY COUNCIL

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

**I. PURPOSE.**

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

**II. COMPOSITION OF COUNCIL.**

The following persons hereby continue to serve as members of the Peace Officers Standards and Training Advisory Council:

Robert A. Harvie  
Department of Sociology  
Wilson Hall-MSU  
Bozeman, MT 59715

James Burnes, Undersheriff  
Cascade County Sheriff's Department  
Great Falls, MT 59401

Clark Price, Bureau Chief  
Law Enforcement Academy  
620 South 16th Avenue  
Bozeman, MT 59715

Ray Stoner  
Outlook, MT 59252

Lt. Jere Wamsley  
Police Department  
Billings, MT 59101

John D. Wilson, Mayor  
791 Pennsylvania Avenue  
Deer Lodge, MT 59722

Beth J. Winter  
1817 Bridge Street  
Miles City, MT 59301

Gary Olson, Director  
of Law Enforcement  
Dawson College  
Glendive, MT 59330

Ronald W. Smith, County Attorney  
Hill County  
312 3rd Street  
Havre, MT 59501

Col. Robert Landon  
Department of Justice  
Capitol Complex  
Helena, MT 59620

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New Members Appointed to the Council are:

Gary D. Fjeldstad, Sheriff  
Treasure County  
P.O. Box 511  
Hysham, MT 59038

Martin D. Stefanic  
Kalispell Chief of Police  
Drawer 1997  
Kalispell, MT 59901

Mike W. Hutchin  
Lake County Commissioner  
Lake County Courthouse  
Polson, MT 59860

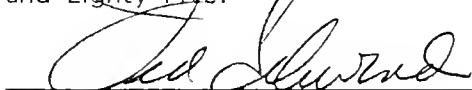
Robert H. Bird  
Training Officer, Law Enforcement  
Division-Fish, Wildlife & Parks  
1420 Sixth Avenue  
Helena, MT 59620

III. DURATION

The Council shall exist through and until December 31, 1985.

This Order is retroactively effective as of December 31, 1983.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
27 day of July, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty-Five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, SECRETARY OF STATE



STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 6-83  
(AMENDMENT #2-7-85)

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EXECUTIVE ORDER CONTINUING THE EXISTENCE OF THE  
AGING ADVISORY COUNCIL, OTHERWISE KNOWN AS THE  
ADVISORY COUNCIL ON AGING

---

WHEREAS, section 2-15-231 creates an Advisory Council on Aging; and  
WHEREAS, 2-5-231, MCA, requires the Governor to appoint 11 persons  
to this council; and

WHEREAS, Senate Bill 311, (Chapter 171, Laws of Montana, 1985),  
requires the Governor to stagger his initial appointments to this Council.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of  
Montana by virtue of the authority vested in me under the laws and Constitution  
of the State of Montana, and specifically pursuant to sections 2-15-231 and  
2-15-122, do hereby appoint the members of the Aging Advisory Council,  
otherwise known as the Advisory Council on Aging.

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons will hereby continue to serve on the Advisory  
Council on Aging for the following staggered terms.

ONE-YEAR TERM EXPIRES JULY 18, 1985

Beryl McLean  
210 N. Howard  
Plentywood, MT 59254

Stan Rogers  
2031 Hewitt Drive  
Billings, MT 59101

Earl Old Person  
Blackfeet Tribal Business Council  
Blackfeet Agency  
Browning, MT 59417

TWO-YEAR TERM EXPIRES JULY 18, 1986

Father Carl Erickson  
Sunrise Bluff Estates #323  
Fort Benton, MT 59442

Roberta F. Nutting  
P.O. Box 322  
Eureka, MT 59917

John A. Laitinen  
800 College  
Deer Lodge, MT 59722

James E. Gonzales  
4415 Vaughn Lane  
Billings, MT 59101

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1970-1971  
1971-1972

THREE-YEAR TERMS EXPIRE JULY 18, 1987

Joe A. Delong  
Box 164  
Somers, MT 59932

Alfred Kaschube  
P.O. Box 319  
Brockton, MT 59213

Violet Thomson  
3239 South Third St. West  
Missoula, MT 59801

Louise J. Saal  
1103 Hauser  
Helena, MT 59601

Stan Rogers is hereby designated to serve as chairman at the pleasure of the Governor.

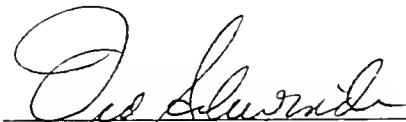
II. PURPOSE.

Pursuant to S. 2-15-231, the purpose of the Advisory Council on Aging is to act as the advisory board to the Coordinator on Aging.

III. DURATION

This Council shall exist until no longer required by state law.

GIVEN under my hand and the  
GREAT SEAL of the State of Montana,  
this 26<sup>th</sup> day of June, in the year  
of our LORD, One Thousand Nine  
Hundred and Eighty-Five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



JUL - 1 1985

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---

EXECUTIVE ORDER ESTABLISHING  
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL

---

WHEREAS, Public Law 93-536, requires the Governor of each state desiring to participate in the National Historical Publications Program to establish a Historical Records Advisory Council; and

WHEREAS, the State of Montana has demonstrated an interest in the care of historical records.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, and Public Law 93-536, do hereby create the Montana Historical Records Advisory Council.

I. PURPOSE.

Pursuant to Public Law 93-536 and the implementing regulations, the Council shall serve as the central advisory body in the State of Montana for the care, storage, and disposition of historical records, and shall review and evaluate grant proposals made to the National Historical Publications and Records Commission (National Archives and Records Administration). The Council is authorized to receive funds pursuant to Pub. Law 93-536.

II. COMPOSITION.

The Council shall consist of twelve members who shall serve three-year terms (except for the initially staggered terms set forth below) and at the pleasure of the Governor. The names and addresses of the appointees are set forth below:

ONE-YEAR TERMS

Joanne Cortese, Assistant Professor  
of Humanities and Social Sciences  
Montana Tech  
Butte, MT 59701

Gordon H. Hills, Director  
Blackfeet Community College Library  
Box 819  
Browning, MT 59417

James Dopp, Records Manager  
Missoula County  
256 Claremont  
Missoula, MT 59801

Connie Flaherty-Erickson  
Historian-Archivist  
Catholic Diocese, 515 N. Ewing  
Helena, MT 59601



TWO-YEAR TERMS

Dr. Stan Davison  
Department of History  
Western Montana College  
Dillon, MT 59725

Paula Petrik  
Department of History  
Montana State University  
Bozeman, MT 59715

Dr. Art Dolman  
Department of History  
Northern Montana College  
Havre, MT 59501

Margaret Needles, Director  
Division of Education Research  
and Services, U of M  
Missoula, MT 59812

THREE-YEAR TERMS

Lawrence E. Hibshman  
State Archivist  
Montana Historical Society  
225 North Roberts St.  
Helena, MT 59620

Georgia Lomax, Director  
Miles City Public Library  
1 South Tenth St.  
Miles City, MT 59301

Dr. Robert Archibald  
Executive Director  
Montana Historical Society  
225 North Roberts St.  
Helena, MT 59620

Jean Schmidt, Archivist  
Montana State University  
Bozeman, MT 59717

III. DURATION.

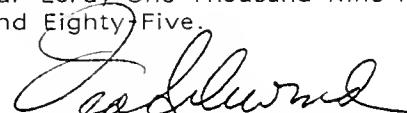
The Council shall exist for a period of three years from the effective date of this order unless extended by Executive Order.

IV. ADMINISTRATION.

The Council shall be attached to the Montana Historical Society.

This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
21 day of June, in the year of  
our Lord, One Thousand Nine Hundred  
and Eighty Five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST

  
\_\_\_\_\_  
JIM WALTERMIRE, SECRETARY OF STATE



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HELENA, MONTANA 59620EXECUTIVE ORDER CREATING THE  
POWDER RIVER MANAGEMENT PLAN ADVISORY COUNCIL  
OTHERWISE KNOWN AS THE POWDER RIVER  
MANAGEMENT PLAN NEGOTIATION TEAM

WHEREAS, Senate Joint Resolution No. 16, (Montana Session Laws, 1985) was enacted by the 49th Legislature; and

WHEREAS, Senate Joint Resolution No. 16 (SJR 16) urges the governments of Montana and Wyoming to resolve their differences on the Powder River through negotiation of a basin management plan; and

WHEREAS, SJR 16 urges that the Powder River Management Plan be negotiated by a team of individuals from Montana and Wyoming appointed by the respective Governors; and

WHEREAS, SJR 16 encourages the respective governors to consider implementing similar management negotiation processes on other Yellowstone River Basin Tributaries as need arises; and

WHEREAS, the Governor of Wyoming has been directed by Enrolled Joint Resolution No. 4, Senate (48th Legislature of the State of Wyoming 1985 General Session) to appoint a committee to meet with representatives of Montana to initiate a cooperative effort to resolve problems associated with water resources development in the Yellowstone River Basin.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, and SJR 16 do hereby create the Powder River Management Plan Advisory Council otherwise known as the Management Plan Negotiation Team.

#### I. PURPOSE

The Council shall advise the Governor, through the chairman, on the following matters:

1. the development and implementation of a Powder River Management Plan as described in SJR 16;
2. the potential for interstate water projects in the Yellowstone Basin; and
3. methods to avoid litigation involving Powder River water quality and quantity.

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EXECUTIVE ORDER CREATING THE  
POWDER RIVER MANAGEMENT PLAN ADVISORY COUNCIL  
OTHERWISE KNOWN AS THE POWDER RIVER  
MANAGEMENT PLAN NEGOTIATION TEAM

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NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, and SJR 16 do hereby create the Powder River Management Plan Advisory Council otherwise known as the Management Plan Negotiation Team.

I. PURPOSE

The Council shall advise the Governor, through the chairman, on the following matters:

1. the development and implementation of a Powder River Management Plan as described in SJR 16;
2. the potential for interstate water projects in the Yellowstone Basin; and
3. methods to avoid litigation involving Powder River water quality and quantity.

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## II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of ten members. The names and addresses of the members, who shall serve at the pleasure of the Governor are:

Larry G. Peterman  
Fisheries Division  
Fish, Wildlife and Parks  
Helena, MT 59620

Abe Horpestad  
Water Quality Bureau  
Department of Health  
Helena, MT 59620

Clay Smith  
Office of the Attorney General  
Department of Justice  
Helena, MT 59620

Gary Fritz  
Water Resources Division  
Department of Natural Resources  
Helena, MT 59620

Howard D. Best  
P.O. Box 344  
Broadus, MT 59317

William H. Gay  
General Delivery  
Broadus, MT 59317

Senator William Yellowtail  
P.O. Box 308  
Wyola, MT 59089

Senator Jack Galt  
General Delivery  
Martinsdale, MT 59053

Representative Hubert Abrams  
South Route  
Wibaux, MT 59353

Representative Marian Hanson  
Box 237  
Ashland, MT 59003

The Chairman of the Advisory Council shall be Gary Fritz.

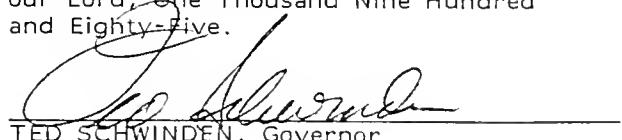
## III. COMPENSATION.

Council members, except employees of the State of Montana, shall be compensated by the Governor's Office pursuant to Section 2-15-122(5), MCA.

## IV. DURATION.

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 1<sup>st</sup> day of June, in the year of our Lord, One Thousand Nine Hundred and Eighty-Five.



TED SCHWINDEN, Governor

ATTEST.

  
JIM WALTERMIRE, SECRETARY OF STATE



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EXECUTIVE ORDER CONTINUING THE  
STATE JOB TRAINING COORDINATING COUNCIL

---

WHEREAS, Section 122 of the Job Training Partnership Act (JTPA) requires the Governor to establish a state Job Training Coordinating Council as a prerequisite for the state to receive funding under the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby continues the state "Job Training Coordinating Council."

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve as members to the Job Training Coordinating Council for the terms indicated beside each person's name:

NAME	SECTOR REPRESENTED
Bob Palmer (one year) Missoula County Commissioner Courthouse Missoula, MT 59801	Local Government
Jerome C. Overmier (two years) Assistant Vice-President First Bank 6752 Applegate Helena, MT 59601	Private Industry
Representative Jan Brown (two years) 906 Madison Avenue Helena, MT 59601	Private Industry
Representative J. Melvin Williams (one year) 511 8th Avenue, Box 245 Laurel, MT 59044	State Legislature
Gene Christiaansen (two years) Assistant Superintendent Dept. of Vocational Education Services State Capitol Helena, MT 59620	State Agencies; Education
Candace K. Brown (two years) Field Representative Human Resource Development Institute Montana State AFL-CIO P.O. Box 1176 Helena, MT 59624	Organized Labor
Emy La Beau, Director (one year) The Women's Center, YWCA 909 Wyoming Avenue Billings, MT 59101	Community-Based Organizations

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EXECUTIVE ORDER CREATING THE  
STATE COUNCIL ON VOCATIONAL EDUCATION  
ALSO KNOWN AS THE  
VOCATIONAL EDUCATION ADVISORY COUNCIL

---

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education Act of 1984 (Pub.L.No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub.L.No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State board of education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, TED SCHWINDEN, GOVERNOR OF THE STATE OF MONTANA, by virtue of the authority vested in me pursuant to Pub.L.No. 98-524, and the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub.L.No. 98-524 and amendments thereto.

II. COMPOSITION

The Council shall consist of thirteen (13) members who shall serve terms of two (2) years and at the pleasure of the Governor. The names and addresses of the appointees are set forth below:

Dr. Jon Jourdonnais  
2511 Sixth Avenue South  
Great Falls, MT 59405

Duane Gebhardt  
P.O. Box 21  
Cascade, MT 59421

Ralph O. Godtland  
P.O. Box 3238  
Butte, MT 59702

Representative James Schultz  
1210 7th Avenue North  
Lewistown, MT 59457

Senator George McCallum  
P.O. Box 262  
Plains, MT 59859

Patricia Kercher  
3432 13th Avenue South  
Great Falls, MT 59405

• 1980 •

Dr. Dennis Lerum  
Missoula Vo-Tech Center  
909 South Avenue West  
Missoula, MT 59801

Dr. Robert Hokom  
Miles Community College  
2715 Dickinson  
Miles City, MT 59301

Colonel Gordon Simmons  
2415 Glen Drive  
Missoula, MT 59801

Representative Melvin Williams  
P.O. Box 245  
Laurel, MT 59044

Glenn A. Roush  
P.O. Box 195  
Cut Bank, MT 59427

Avis Ann Tobin  
1525 Beaverhead Road  
Helena, MT 59601

Dennis Theriault  
Local 206 IBEW  
P.O. Box 5654  
Helena, MT 59604

### III. DURATION

Council shall exist for a period of two (2) years from the effective date of this Order unless extended by Executive Order.

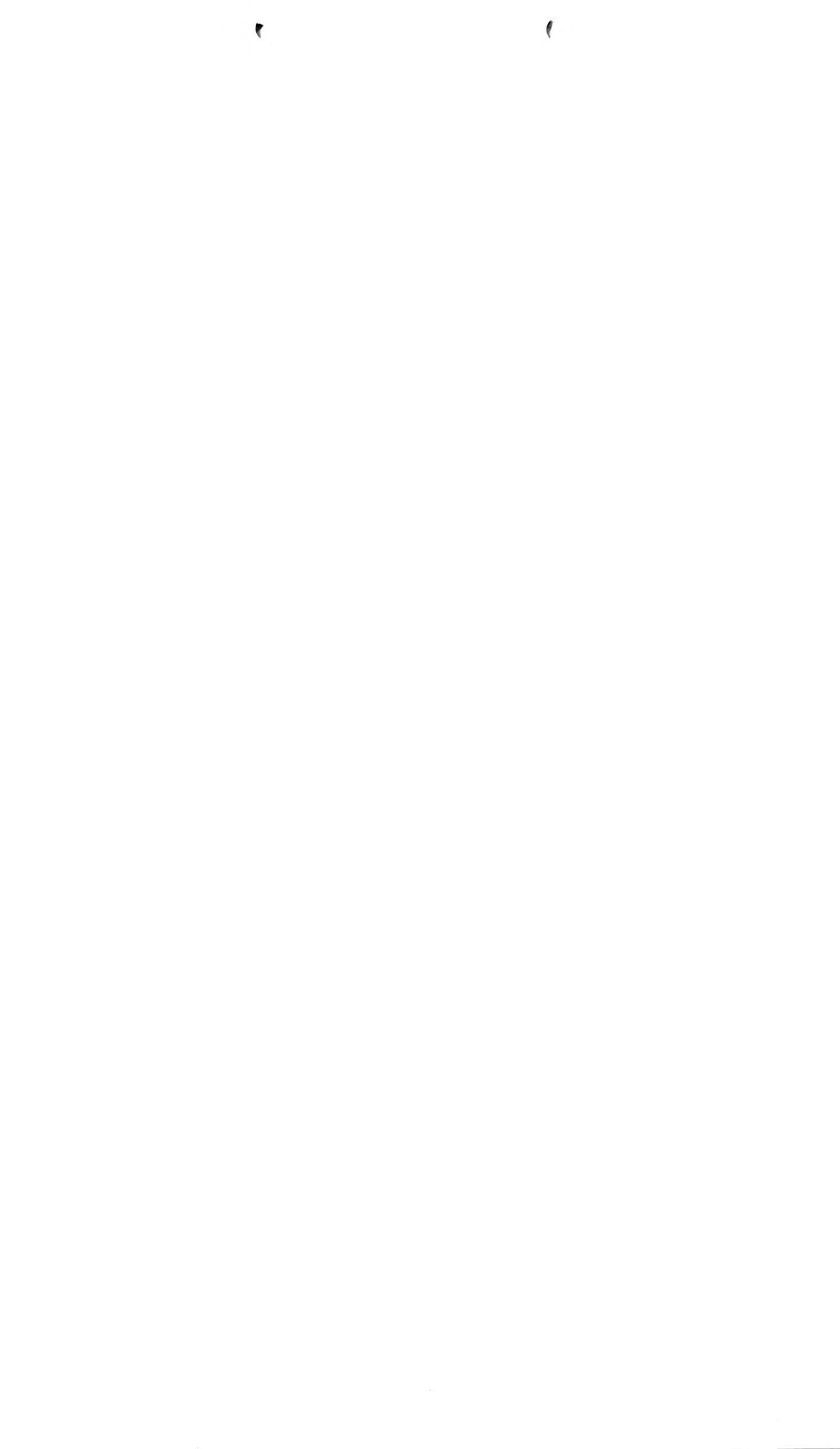
This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 1<sup>st</sup> day of  
March, in the year of our LORD, one  
one thousand, nine hundred and eighty-five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
TIM WALTERMIRE, Secretary of State



12  
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---

EXECUTIVE ORDER CREATING THE  
WORKERS' COMPENSATION ADVISORY COUNCIL

---

WHEREAS, Montana enacted its Workers' Compensation Act nearly seventy years ago; and

WHEREAS, the most recent comprehensive study of the workers' compensation system was completed ten years ago; and

WHEREAS, considerable change has taken place since that study because of new legislation, court interpretations, and new perceptions of work-related disabilities; and

WHEREAS, the extent of change indicates the need for a new comprehensive evaluation of the system.

NOW, THEREFORE, I, TED SCHWINDEN, GOVERNOR OF THE STATE OF MONTANA, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the Workers' Compensation Advisory Council.

I. PURPOSE

The Workers' Compensation Advisory Council shall advise the Governor on the delivery of benefits and services and other matters provided for in the Workers' Compensation and Occupational Disease Acts, Title 39, Chapters 71 and 72.

Specifically, the Council shall:

- 1) evaluate all matters affecting the costs, benefits, and functions of the workers' compensation system in Montana with respect to effective insurance for injured workers;
- 2) solicit, receive, and consider evidence, suggestions and recommendations from all parties who might be expected to have an interest in the council's findings and recommendations;
- 3) report its findings along with recommended legislation, rules and procedures to the Governor by no later than July 1, 1986.

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2. *Chlorophytum* *virginianum* L. *var.* *virginianum* L.

## II. COMPOSITION

The Council shall consist of eighteen (18) members who will serve at the pleasure of the Governor. Membership shall represent the interests of organized labor, Workers' Compensation Court, State Compensation Insurance Fund, medical community, insurance industry, self-insured employers, private employers, legal profession, and rehabilitation providers.

The names and addresses of the members are:

### COUNCIL MEMBER REPRESENTING EMPLOYERS

Chase T. Hibbard  
613 Power  
Helena, MT 59601

Clyde B. Smith  
148 Three Mile Drive  
Kalispell, MT 59901

Donald E. Jenkins  
200 North Brooke  
Whitehall, MT 59759

### COUNCIL MEMBERS REPRESENTING LABOR UNIONS

Jerry L. Driscoll  
4344 Stone  
Billings, MT 59102

James A. Adams  
604 North Warren  
Helena, MT 59601

Earl E. Brandt  
1912 First Avenue S.W.  
Great Falls, MT 59404

### COUNCIL MEMBER REPRESENTING INSURANCE AGENTS

Terry W. Payne  
501 Pattee Canyon Drive  
Missoula, MT 59803

### COUNCIL MEMBER REPRESENTING SELF-INSURERS

George Wood  
409 Agnes Avenue  
Missoula, MT 59801

### COUNCIL MEMBER REPRESENTING PRIVATE INSURANCE COMPANIES

J. Charles Mazurek  
Blue Sky Heights  
P.O. Box 54  
Clancy, MT 59634

### COUNCIL MEMBER REPRESENTING STATE COMP. INSURANCE FUND

Janice S. VanRiper  
3330 Horseshoe Bend Drive  
Helena, MT 59601

### COUNCIL MEMBER REPRESENTING WORKERS' COMP COURT

Timothy W. Reardon  
624 South Harris  
Helena, MT 59601



COUNCIL MEMBERS REPRESENTING LEGAL SYSTEM

Bernard J. (Ben) Everett  
1213 West Third  
Anaconda, MT 59711

Bradley J. Luck  
1232 Lincoln Parkway  
Missoula, MT 59801

COUNCIL MEMBER REPRESENTING PHYSICIANS

Charles E. Buehler, M.D.  
3447 Hannibal  
Butte, MT 59701

COUNCIL MEMBER REPRESENTING CHIROPRACTORS

Howard E. Hultgren  
921 Rimrock Road  
Billings, MT 59102

COUNCIL MEMBER REPRESENTING STATE VOCATIONAL REHAB

Robert J. Jahner  
Star Route  
P.O. Box 176  
Clancy, MT 59634

COUNCIL MEMBER REPRESENTING PRIVATE VOCATIONAL REHAB

Sandra McKee  
1130 Quinella Drive  
Billings, MT 59101

COUNCIL MEMBER AND CHAIRMAN

James F. Canan  
1810 Iris Lane  
Billings, MT 59102

III. COMPENSATION and MEETINGS

Council members shall be compensated by the Division of Workers' Compensation of the Department of Labor and Industry, pursuant to section 2-15-122(5), MCA.

Meetings will convene on the call of the chairman or a majority of the membership. All meetings will take place in Helena unless expressly authorized otherwise by the Governor. Nine (9) members present at a meeting of the Council constitutes a quorum to do business. The Council may meet as necessary and may hold public hearings, solicit testimony, and



conduct research to complete its purpose. A member who is unable to attend a meeting may send a substitute to observe, but said substitute shall not have the right to vote at the meeting.

IV. DURATION

The council shall exist from the effective date of this Order until December 31, 1986.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 15<sup>th</sup> day of January, in the year of our LORD, one thousand, nine hundred and eighty-five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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HELENA, MONTANA 59620EXECUTIVE ORDER CREATING THE  
HEALTH CARE COST CONTAINMENT ADVISORY COUNCIL

WHEREAS, Americans are incurring health costs of \$1 billion a day; and

WHEREAS, Montanans spent a total of \$906.3 million in 1983 for health care representing a 9.7% increase from 1982, and

WHEREAS, health care consumes a significant and growing portion of government expenditures; and

WHEREAS, Montanans' are increasingly concerned about rising health care costs and the affordability of quality health care; and

WHEREAS, there is a need to develop a partnership among health care consumers, providers and public agencies in order to contain health care costs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby create the Health Care Cost Containment Advisory Council.

I. PURPOSE

The Council is charged with the goal of recommending ways to reduce the rate of growth in Montana's health care costs. Specifically, the Council shall:

- a. Recommend changes in public policies that will facilitate a reduction in Montana's health care costs.
- b. Recommend ways health care providers can reduce costs.
- c. Provide a focal point for efforts of Montanans who are promoting less costly, quality health care.
- d. Recommend ways to create ongoing public interest and private sector leadership in providing Montana with efficient, quality health care.
- e. Recommend ways that consumers can become more aware of options available to them in the health care field.

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f. Recommend ways to encourage public and private cooperation in understanding and meeting health care needs for Montanans.

II. COMPOSITION

The Council shall consist of twenty-one (21) members who shall serve at the pleasure of the Governor. The Chairperson of the Council shall be Kenneth Hickel. The names and addresses of the members are:

Mr. Kenneth Hickel  
P.O. Box 1791  
Billings, Montana 59103

Mr. Terry Screnar  
P.O. Box 5004  
Great Falls, Montana 59403

Mr. Larry Geske  
P.O. Box 2229  
Great Falls, Montana 59403

Mr. Fred Flanders  
615 Henderson  
Helena, Montana 59601

Mr. Alan Cain  
Montana Physicians Service  
Box 4309  
Helena, Montana 59604

Mr. R.H. (Ty) Robinson  
545 E. Central  
Missoula, Montana 59801

Mr. Bruce Madsen  
P.O. Box 5015  
Great Falls, Montana 59403

Ms. Janice Connors  
Montana Foundation for Medical Care  
21 N. Main, Suite 200  
Helena, Montana 59601

Mr. William (Bill) Murray  
St. Vincent's Hospital  
P.O. Box 35200  
Billings, Montana 59107-5200

John R. Burgess, M.D.  
Mountain Bell  
560 N. Park  
Helena, Montana 59601

Mr. Dennis Taylor  
State Personnel Division  
Room 130, Mitchell Bldg.  
Helena, Montana 59620

Ms. Carlene Crall  
Personnel-City of Billings  
P.O. Box 1178  
Billings, Montana 59103

Mr. Jacob (Jake) Block  
School District Office #1  
215 S. 6th West  
Missoula, Montana 59801

Mr. John H. Noble, Jr.  
University System  
33 S. Last Chance Gulch  
Helena, Montana 59620

Mr. J. Robert Slettan  
P.O. Box 2467  
Great Falls, Montana 59403

Mr. Charles J. Gilder  
Montana Power Company  
40 E. Broadway  
Butte, Montana 59701

Senator Pat Regan  
204 Mountain View  
Billings, Montana 59101

Senator Matt Himsel  
305 4th Avenue E.  
Kalispell, Montana 59901

Representative Clyde Smith  
148 Three-Mile Drive  
Kalispell, Montana 59901

J. Thomas Ryan  
1057 Phillips Road  
Helena, Montana 59601

Representative Jerry Driscoll  
4344 Stone Street  
Billings, Montana 59101



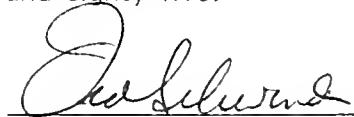
III. COMPENSATION

Council members shall be compensated by Office of the Governor pursuant to section 2-15-122, MCA.

IV. DURATION

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this  
18<sup>th</sup> day of January , in the year  
of our LORD, one thousand, nine hundred  
and eighty-five.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, SECRETARY OF STATE

